

UNIVERSITY OF MAIDUGURI
(Office of Vice-Chancellor)
Centre for Distance Learning
DEPARTMENT OF LIBRARY AND INFORMATION SCIENCE

EXAMINATION RESULT

Semester/Session: **1st 2012/2013**
Course Code: **LIS 402**
Course Title : **Introduction to Information Science**
Course Unit (s) **2**

| S/No. | ID. No. | C.A | Exam | Total | Grades | | | | | | | | GP | PGP | Remark |
|-------|-----------------|-----|------|-------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----|-----|-----------|
| | | | | | A | B+ | B | C+ | C | D | E | F | | | |
| 1 | 07/11/04/03/014 | 17 | 30 | 47 | | | | | | | D | | 2.0 | 06 | PASS |
| 2 | 07/11/04/03/015 | 15 | 45 | 60 | | | B | | | | | | 4.0 | 08 | PASS |
| 3 | 08/11/04/03/001 | 15 | 48 | 63 | | | B | | | | | | 4.0 | 08 | PASS |
| 4 | 08/11/04/03/002 | 24 | 34 | 58 | | | | C+ | | | | | 3.5 | 07 | PASS |
| 5 | 08/11/04/03/003 | 12 | 53 | 65 | | B+ | | | | | | | 4.5 | 09 | PASS |
| 6 | 08/11/04/03/004 | 15 | 45 | 60 | | | B | | | | | | 4.0 | 08 | PASS |
| 7 | 08/11/04/03/005 | 18 | 46 | 64 | | | B | | | | | | 4.0 | 08 | PASS |
| 8 | 09/11/04/03/001 | 18 | 41 | 59 | | | | C+ | | | | | 3.5 | 07 | PASS |
| 9 | 09/11/04/03/002 | 15 | 30 | 45 | | | | | | | D | | 2.0 | 04 | PASS |
| 10 | 09/11/04/03/005 | 15 | 44 | 59 | | | | C+ | | | | | 3.5 | 07 | PASS |
| 11 | 09/11/04/03/009 | 09 | 45 | 54 | | | | | C | | | | 3.0 | 06 | PASS |
| 12 | 09/11/04/03/010 | 21 | 40 | 61 | | | B | | | | | | 4.0 | 08 | PASS |
| 13 | 09/11/04/03/012 | 15 | 36 | 51 | | | | | C | | | | 3.0 | 06 | PASS |
| 14 | 09/11/04/03/013 | 22 | 47 | 69 | | B+ | | | | | | | 4.5 | 09 | PASS |
| 15 | 09/11/04/03/015 | 09 | 36 | 45 | | | | | | | D | | 2.0 | 04 | PASS |
| 16 | 09/11/04/03/016 | 15 | 60 | 75 | A | | | | | | | | 5.0 | 10 | PASS |
| 17 | 09/11/04/03/017 | 13 | 38 | 51 | | | | | C | | | | 3.0 | 06 | PASS |
| 18 | 09/11/04/03/018 | 22 | 56 | 78 | A | | | | | | | | 5.0 | 10 | PASS |
| 19 | 09/11/04/03/021 | 12 | 41 | 53 | | | | | C | | | | 3.0 | 06 | PASS |
| 20 | 09/11/04/03/025 | 25 | 34 | 59 | | | | C+ | | | | | 3.5 | 07 | PASS |
| 21 | 09/11/04/03/026 | 18 | 36 | 54 | | | | | C | | | | 3.0 | 06 | PASS |
| 22 | 09/11/04/03/027 | 09 | 40 | 49 | | | | | | | D | | 2.0 | 04 | PASS |
| | SUMMARY | | | | 02 | 02 | 05 | 04 | 05 | 04 | 00 | 00 | | | 22 |

